

**STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FORESTRY
SOUTHEAST AREA OFFICE
DRAFT FOREST LAND USE PLAN**

The Alaska Department of Natural Resources, Division of Forestry (DOF), gives formal notice per AS 38.05.945 that the Division proposes to adopt a site specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 for the commercial timber sale: Coffman Cove Timber Sale (SSE-1336 K).

This Forest Land Use Plan (FLUP) covers the access for proposed forest operations on approximately 430 acres of land in the Coffman Cove Planning Unit of the Southeast State Forest and adjacent State land all located on Prince of Wales Island approximately one-mile south of the City of Coffman Cove. The timber sale areas are located within Sections 1, 2, 3, 4, 9, 10, and 11 of T68S, R81E and in Section 7 of T68S, R82E, Copper River Meridian. The sale area is found within the Petersburg A-3 and Craig D-3 USGS quadrangles.

The FLUP is intended to provide the best available information regarding the proposed timber harvest and management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060, and must be adopted by the DOF before the proposed activity can occur. This FLUP does not determine whether or not to access and sell timber within the timber sale area, nor the method of sale. Those decisions have been made previously in the August 31, 2016 Best Interest Finding and are not appealable under this FLUP. The DOF expects to adopt the Forest Land Use Plan for the road access sometime after January 9, 2017.

The DOF also gives formal notice per AS 38.05.945 as required by 38.05.118(b) that it intends to negotiate with a purchaser using a request for proposal process for the purchase of the timber. The volume to be offered totals approximately 8,600 thousand board feet (MBF). The timber will be marketed to a list of local mills and interested parties maintained by the DOF Southeast Area Office.

The public is invited to comment on the FLUP. Comments should be mailed to the Alaska Division of Forestry, 2417 Tongass Avenue, Suite 213, Ketchikan, AK 99901. Comments must be received at the Division of Forestry office no later than January 9, 2017, in order to be considered in the adopted FLUP. To be eligible to appeal the adopted FLUP a person must have provided written comment by January 9, 2017.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry	Contact:	Greg Staunton
2417 Tongass Avenue, Suite 213	Phone:	(907) 225-3070
Ketchikan, AK 99901	Fax:	(907) 247-3070
	Email:	Greg.Staunton@alaska.gov

Copies of the FLUP are available for review at the division's Area Office, the division's web site and at <https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=183787> along with the community libraries in Ketchikan and Craig.

The State of Alaska, Department of Natural Resources, Division of Forestry complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: December 8 and 15, 2016

Public Notice

NOTICE OF DEFAULT AND NOTICE OF SALE

Alaska Escrow and Title Insurance Agency, Inc. ("AETIA") is the Trustee under a deed of trust executed by Paul J. Jacobsen-Wilson and Chelsea R. Jacobsen-Wilson (herein together, "Jacobsen-Wilson"), as Trustructors, in favor of Haa Yakaawu Financial Corporation ("HYFC"), as Beneficiary. The deed of trust, signed and dated October 7, 2011, and recorded on October 14, 2011, at Record No. 2011-000705-0, in the Petersburg Recording District, First Judicial District, State of Alaska, conveys: Lot 4, Block 303, Airport Addition to Petersburg, according to Plat No. 77-2 and Easement Plat No. 98-20, Records of the Petersburg Recording District, First Judicial District, State of Alaska, aka 1306 Gjoa Street, Petersburg, AK 99833. AETIA gives notice that: (1) a breach of the obligations, for which the deed of trust is security, has occurred; (2) this breach constitutes the failure of Martin to satisfy certain indebtedness, the payment of which is secured by the deed of trust; and (3) the total amount of the indebtedness owed by Jacobsen-Wilson, secured by the deed of trust to HYFC, is \$182,294.92 plus interest, late fees, expenses, and attorney's costs and fees. Notice is also hereby given that AETIA and HYFC elect to sell the property to satisfy the above-described indebtedness and all additional interest, and accrued costs and expenses, including reasonable attorney's costs and fees, paid or incurred by HYFC and in order to protect its property interest therein until the date of sale. This sale shall be held at public auction at the front doors of the Courthouse for the Superior Court for the State of Alaska, First Judicial District, 415 Main Street, Ketchikan, Alaska, this door being one of the exterior doors located on Main Street on the 3rd day of February, 2017, at 10:00 a.m. Attorney Todd Araujo (907-586-1400) is the point of contact regarding this matter.

Published: December 1, 8, 15 and 22, 2016



NOTICE IS HEREBY GIVEN that the Board of Directors of the Southeast Alaska Power Agency (SEAPA) will hold a Regular Board Meeting on December 14, 2016 from 9:00am to 5:00pm AKST at the Best Western Plus Landing Hotel in Ketchikan, Alaska. During the meeting, the Board may enter into Executive Session for discussions on employment related matters. For additional information, please call (907)228-2281.

Published: December 8, 2016

Notice of PIA Election

There shall be an election of the Petersburg Indian Association Board of Directors to be held Monday, January 9, 2017. The polling location will be at the ANB/ANS Hall. The voting poll will be open at 8am and will close at 7pm on Election Day.

The following seats will be up for election:

- Board Member: 3 - Two Year Term**
- Board Chair (President): 1 - One Year Term**

All nominations or Declarations of Candidacy will be officially closed Tuesday, January 3, 2017 at 3:30pm.

Any eligible Tribal Members wishing to run as a write in candidate must send in a Letter of Intent by 3:30pm Tuesday, January 3, 2017.

A complete list of nominated candidates will be posted Thursday, January 5, 2017, in The Pilot, on piatribal.org, PIA's face book page and, as a PSA on KFSK radio.

For Declaration of Candidacy, Nomination for Candidate, Absentee Ballot by fax, or Absentee Ballot, Letter of Intent forms, questions, or to register, please contact Debra Marden (Election Official) at the PIA office or by calling (8am - 12pm / 1pm - 5pm, Monday - Friday) at 772-3636, you can also email at piaelection@piatribal.org



Published: December 8, 15, 22 and 29, 2016