

**WRANGELL-PETERSBURG RESOURCE ADVISORY COMMITTEE  
MEETING NOTICE AND CALL FOR PROJECT PROPOSALS**

The Wrangell-Petersburg-Kake Resource Advisory Committee (RAC) will be meeting on Saturday, September 23, 2017. The purpose of the meeting is to review the progress of previously funded projects, review new project proposals, and make recommendations for funding of projects through Title II of the Secure Rural Schools and Community Self Determination Act (PL 110-343).

The meeting will take place via video teleconference at the Wrangell and Petersburg Ranger District Offices. The RAC will meet from 8:00am to 5:00pm, or until business is concluded. The meeting is open to the public. A toll free teleconference number will be available for individuals who wish to attend by telephone. Committee discussion is limited to Forest Service staff and Committee members. However, a one-hour public comment period will be open during the meeting beginning at 10:00 am. Individuals wishing to make an oral statement should request in writing by Monday, September 18th to be scheduled on the agenda.

Title II funds may be used for projects that benefit the National Forest and have broad-based support with objectives that may include, but are not limited to:

- Road, trail, and infrastructure maintenance or obliteration
- Soil productivity improvement
- Improvements in forest ecosystem health
- Watershed restoration and maintenance
- Restoration, maintenance and improvement of wildlife and fish habitat
- Control of noxious and exotic weeds
- Reestablishment of native species



New project proposal forms are available at the Petersburg and Wrangell Ranger District offices. To be considered at the September 23rd committee meeting, proposals should be submitted in writing no later than Monday, September 18th. Proposals will continue to be accepted after that date, but sufficient funding may not be available to consider all proposals received. For assistance with the form, or for other information pertaining to the meeting, please contact Linda Slaght, RAC Coordinator, at 772-3871 or by e-mail at lslaght@fs.fed.us. For other information, contact either of the Designated Federal Officials; David Zimmerman, Petersburg District Ranger, 772-3871 or Robert Dalrymple, Wrangell District Ranger, 874-2323.

The USDA Forest Service is an equal opportunity provider, employer and lender.  
**Published: September 7 and 14, 2017**

**PLANNED POWER OUTAGE**

**Please be advised:** There is a power outage planned for Saturday, September 9th and Sunday, September 10th, 2017 beginning at 7:00 am to 11:00 am each day; this is for the purpose of clearing trees from the power lines. The impacted area will include customers south of the Scow Bay Substation to Crystal Lake Hatchery.

Crews will be working from 3 Mile to 6 Mile on Mitkof Hwy. **Please slow down and use caution.** Thank you for your patience and cooperation.

If you have any questions please call Petersburg Municipal Power & Light, 772-4203

**Published: September 7, 2017**

**PUBLIC NOTICE**

BURRELL J SUSAN is applying under 3 AAC 306.500(a)(2) for a new Marijuana Concentrate Manufacturing Facility license, license #14590, doing business as CANNA CREATIONS, located at 307 N. Nordic Drive Room B, Petersburg, AK, 99833, UNITED STATES.

Interested persons should submit written comment or objection to their local government, the applicant, and to the Alcohol & Marijuana Control Office at 550 W 7th Ave, Suite 1600, Anchorage, AK 99501 or to marijuana.licensing@alaska.gov not later than 30 days after this notice of application.

**Published: August 24, 31 and September 7, 2017**

**PUBLIC NOTICE**

SUSAN J BURRELL is applying under 3 AAC 306.400(a)(1) for a new Standard Marijuana Cultivation Facility license, license #14511, doing business as SEA\*WEED FARMS, located at 307 N. Nordic Drive, Room A, Petersburg, AK, 99833, UNITED STATES.

Interested persons should submit written comment or objection to their local government, the applicant, and to the Alcohol & Marijuana Control Office at 550 W 7th Ave, Suite 1600, Anchorage, AK 99501 or to marijuana.licensing@alaska.gov not later than 30 days after this notice of application.

**Published: August 24, 31 and September 7, 2017**

**JOHN F. RASTER M.D.**



will be conducting an **Ear, Nose and Throat** clinic at the Petersburg Medical Center  
**MONDAY, SEPT. 18TH**  
Please call 907-790-4047

**PUBLIC NOTICE**

SUSAN J BURRELL is applying under 3 AAC 306.500(a)(1) for a new Marijuana Product Manufacturing Facility license, license #14516, doing business as SUSIE'S STUFF, located at 307 N. Nordic Drive Room B, Petersburg, AK, 99833, UNITED STATES.

Interested persons should submit written comment or objection to their local government, the applicant, and to the Alcohol & Marijuana Control Office at 550 W 7th Ave, Suite 1600, Anchorage, AK 99501 or to marijuana.licensing@alaska.gov not later than 30 days after this notice of application.

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