

**LEGAL NOTICE OF OPPORTUNITY TO OBJECT
STREAM RESTORATION USING HAND TOOLS PROJECT**

The Stream Restoration Using Hand Tools EA and draft Decision Notice were completed and mailed out on May 9, 2017 to those who previously requested to be included on the project mailing list or submitted specific written comments related to the project. The Stream Restoration Using Hand Tools project proposes to implement instream and floodplain restoration on the Petersburg and Wrangell Ranger Districts on the Tongass National Forest. The project goal is to improve instream and floodplain function in streams and on floodplains impacted by logging and road construction activities. The Responsible Officials for this project are David Zimmerman, Petersburg District Ranger, and Robert Dalrymple, Wrangell District Ranger. A copy of the EA, the draft Decision Notice, and additional information regarding this proposed project can be obtained on the project website (<http://www.fs.usda.gov/project/?project=50781>) or from: Heath Whitacre - Hydrologist, PO Box 1328 or 12 North Nordic Drive, Petersburg, AK 99833, 907-772-3871 / hwhitacre@fs.fed.us, Fax: 907-772-5995.

The draft Decision Notice is subject to a pre-decisional administrative review (objection) pursuant to 36 CFR 218, Subparts A and B.

Objections will be accepted only from those who previously submitted timely, specific written comments regarding the proposed project either during scoping or other designated opportunity for public comment in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after designated public comment opportunities (36 CFR 218.8(c)).

Individual members of organizations must have submitted their own comments to be eligible to object; objections received on behalf of an organization are considered those of the organization only. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirements (36 CFR 218.5(d)). Names and addresses of objectors will become part of the public record.

Incorporation of documents by reference in an objection is permitted only as provided for at 36 CFR 218.8(b). Minimum content requirements of an objection are identified in 36 CFR 218.8(d) and include: objector's name and address with a telephone number if available (signature or other verification of authorship must be supplied upon request); identification of the lead objector when multiple names are listed, along with verification upon request; name of project, name and title of the responsible official, national forest/ranger district of project; sufficient narrative description of those aspects of the proposed project objected to, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection; and statement demonstrating the connection between prior specific written comments on this project and the content of the objection, unless the objection issue arose after the designated opportunity for comment.

The Reviewing Officer is Earl Stewart, Tongass Forest Supervisor. Objections must be sent to: Earl Stewart, Reviewing Officer, Tongass Supervisors Office, Federal Building, 648 Mission Street, Ketchikan, Alaska 99901, Fax: 907-228-6301, Email: objections-alaska-tongass@fs.fed.us.

Written objections, including any attachments, must be filed (regular mail, fax, email, hand-delivery, or express delivery) with the Reviewing Officer within 45 days following the publication date of this legal notice in the newspaper of record. The office business hours for those submitting hand-delivered objections are 8 am to 4:30 pm, Monday through Friday, excluding holidays. Electronic objections must be submitted in a format compatible with the current version of MS Word. It is the responsibility of objectors to ensure their objection is received in a timely manner (36 CFR 218.9).

The publication date in the *Petersburg Pilot* and *Wrangell Sentinel*, both newspapers of record, are the exclusive means for calculating the time to file an objection of this project. Those wishing to object to this proposed project should not rely upon dates or timeframe information provided by any other source. The USDA is an equal opportunity provider, employer and lender.

Publish: May 11, 2017

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FIRST JUDICIAL DISTRICT AT PETERSBURG

IN THE MATTER OF THE ESTATE OF)
KENNETH JAMES HAMMER,)
)
Deceased.) IPE-17-3 PR
_____)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that RACHEL MARIE PUGH has been appointed Personal Representative of the Estate of KENNETH JAMES HAMMER ("Estate"). All persons having claims against KENNETH JAMES HAMMER are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to RACHEL MARIE PUGH, Personal Representative of the Estate, at c/o Baxter Bruce & Sullivan P.C., P.O. Box 32819, Juneau, Alaska 99803, or filed with the court.

Published: May 4, 11 and 18, 2017

**PETERSBURG BOROUGH
PLANNING AND ZONING COMMISSION
NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Petersburg Planning and Zoning Commission, on May 16, 2017 at 4:30 PM, will be holding a meeting and conducting a public hearing in the Assembly Chambers located at 12 South Nordic Drive. The purpose of the public hearing is to receive public comment on the following:

- a) Public hearing on an application from Carol Jensen and Kristine Norosz for a replat of Lot N located at 1001 Sandy Beach Rd. and a minor subdivision of Lot 10 located at 919 Sandy Beach Rd.
- b) Public hearing on an application from Stan Malcom and Karen Malcom for a minor subdivision of Lot 7, The Mill Inc. Subdivision located at 105 Mill Rd.
- c) Public hearing on an application from Ralieg and Marsha Cook for a rezone of Lots 14 and 15, located at 751 and 753 Mitkof Highway.

Interested persons desiring to present their views on the request, either in writing or verbally, will be given the opportunity to be heard during the above mentioned hearing. Written suggestions or objections to the provisions of said requests may be filed with the Community & Economic Development Department at or before such meeting and will be heard by the Petersburg Planning and Zoning Commission at the time and place specified. Said hearings may be continued from time to time as necessary.

Publish: May 11, 2017

**PUBLIC NOTICE
STATE OF ALASKA
DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

An application package for an Oil Discharge Prevention and Contingency Plan, under Alaska Statute 46.04.030 and in accordance with 18 AAC 75, has been received by the Department of Environmental Conservation. The details are as follow:

Applicant: Petro 49, Inc.
dba Petro Marine Services
2101 East 63rd Avenue
Anchorage, Alaska 99507

Proposed Activity: Review of a plan renewal application package for an Oil Discharge Prevention and Contingency Plan that is required to commit adequate resources to meet all planning requirements for prevention and response for a realistic maximum discharge from the operations of Petro Marine Services Petersburg Bulk Plant. The tank farm has a capacity of 1,085,826 gallons, and petroleum products at this tank farm includes diesel, gasoline, jet A, and avgas.

Location: 901 South Nordic Street, Petersburg Alaska 99833

Potential Results: A potential risk exists of oil spills entering the lands or waters of the state as a result of this operation.

Activity identified as: State Contingency Plan Number 17-CP-1016

Any person wishing to submit a request for additional information or provide comments regarding this application may do so in writing to Allison Natcher, Department of Environmental Conservation, SPAR/PPRP, 410 Willoughby Avenue, Suite 303, P.O. Box 11800, Juneau, Alaska 99811, 907-465-5367 (phone), 907-465-5245 (fax), or allison.natcher@alaska.gov.

The public comment period for this application begins on May 11, 2017 and ends on June 12, 2017. Requests for additional information and comments must be received by 5:00 pm on June 12, 2017. It is the responsibility of the commenter to verify that facsimile and email submissions are received by the deadline. An additional comment period may be provided in accordance with 18 AAC 75.455(d).

Copies of the application package are available for public review at the following locations: the department's office at 410 Willoughby Avenue, Juneau, Alaska 99801; and the department's website at <http://dec.alaska.gov/Applications/SPAR/PublicMVC/IPP/CPPlansUnderReview>.

The department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation, at the above address prior to May 29, 2017. The State of Alaska, Department of Environmental Conservation complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need a special accommodation in order to participate in this public process, please contact Natalie Wolfe at (907) 269-0291 or TDD Relay Service 1-800-770-8973/TTY or dial 711 prior to June 2, 2017 to ensure that any necessary accommodations can be provided.

Publish: May 11, 2017

PIA Transportation Program

Petersburg Indian Association is updating their Tribal Transportation Program's Long Range Transportation Plan. The public is welcome to view this document at the Hallingstad Peratrovich Building located at 15 N 12th Street, Petersburg, AK 99833 or on the web site at piatribal.org under Transportation Program TTP. A public meeting will be held Tuesday, June 6th at 4:30PM in the conference room at the Hallingstad Peratrovich Building. Call 907-772-3636 for more information or write to Petersburg Indian Association for a copy of the document at Petersburg Indian Association, P.O. Box 1418, Petersburg, AK 99833



Published: May 4, 11, 18, 25, and June 1, 2017