### **Public Notice**

#### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT PETERSBURG

In the Matter of the Estate of: ) Case No: 1PE-19-18 PR Michael F. Tolson Date of Birth: 10-29-44

#### NOTICE TO CREDITORS

You are being notified that the court appointed Carla Wright as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Date: 01-05-2020

Carla J. Wright 575 1st St. Dawson, MN 56232

**Published: January 16, 23 and 30, 2020** 



# **Federal Subsistence Regional Advisory Councils**

Help advise the Federal Subsistence Board on the management of fish and wildlife resources on Federal public lands and other subsistence issues in your region.

### **Application Deadline** February 14, 2020

For an application call (800) 478-1456 or (907) 786-3888 or visit www.doi.gov/subsistence/regions









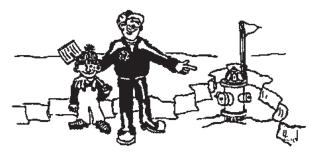




**PETERSBURG PUBLIC WORKS** 

# **HELP KEEP FIRE HYDRANTS CLEAR OF SNOW** "THANK YOU"

Your neighbors, the Petersburg Fire Department and the Public Works Department appreciate your help!



#### "PLEASE DON'T DUMP SNOW **AROUND FIRE HYDRANTS"**

If you find a fire hydrant leaking, please call our number, 772-4430 or report it to the Police Department at 772-3838.

Published: December 12, 2019 and January 23, 2020