



**Federal Subsistence
Regional Advisory Council**

Help advise the Federal Subsistence Board on regulations, policies, management plans, and other matters relating to subsistence uses of fish and wildlife within your region.

**Application Deadline
February 21, 2023**

For an application call
(800) 478-1456 or (907) 786-3888
or visit www.doi.gov/subsistence/regions



**IN THE SUPERIOR COURT FOR THE STATE
OF ALASKA AT PETERSBURG**

In the Matter of the Estate of:)
)
Patricia R. Hinde)
Person Who Died (Decedent))
DOB: 01/23/1938)
)
) Case No. 1PE-23-2PR

NOTICE TO CREDITORS

You are notified that the court appointed Ben S. Hinde as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Date 01/23/2023
Ben S. Hinde
PO Box 2099
Petersburg, AK 99833

Published: January 26, February 2 and February 9, 2023

**IN THE SUPERIOR COURT FOR THE STATE
OF ALASKA AT PETERSBURG**

In the Matter of the Estate of:)
)
Sigrid Carol Medalen)
Person Who Died (Decedent))
DOB: 03/08/1931)
)
) Case No. 1PE-22-28PR

NOTICE TO CREDITORS

You are notified that the court appointed Harold Medalen as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Date 01/24/2023
Harold Medalen
PO Box 821
Petersburg, AK 99833

Published: January 26, February 2 and February 9, 2023

**PUBLIC NOTICE
INVITATION TO QUOTE**

Notice is hereby given that the Petersburg Indian Association will receive sealed quotes for the PIA – EP BUILDING-MAINTENANCE LIST PROJECT -2023. The project generally consists of maintenance list of work in the EP building at 15 North 12th Street in Petersburg, Alaska. The project will be the completion of various maintenance work throughout the building as listed on the maintenance list. The work is outlined in the EP Building-Maintenance list which is available upon request. The contract quote will be for a BASIC QUOTE.

All work must be completed on the EP BUILDING-MAINTENANCE LIST PROJECT - 2023 by September 1, 2023.

Sealed quotes (pages BP1 & BP2) will be received by the Petersburg Indian Association by hand delivery to Petersburg Indian Association. Located upstairs in the Elizabeth Peratrovich Building, 15 North 12th Street, Petersburg, Alaska, (Telephone 907-772-3636) until 11:00 a.m. prevailing time on February 10, 2023, and will be publicly in the EP Building conference room located upstairs.

The Contract Documents may be obtained from the Petersburg Indian Association Office, located at 15 North 12th Street, Petersburg, Alaska (Telephone 907-772-3636), Petersburg, Alaska 99833.

Prospective quoters are encouraged to visit the site before quoting.

The Petersburg Indian Association reserves the right to reject any or all quotes, to waive any informality in any quotes, and to make award contractor as it may best serve the interest of the Petersburg Indian Association.

Published: January 12, 19, 26, February 2, and 9, 2023



**THE PETERSBURG
VOLUNTEER FIRE DEPARTMENT
is offering
a Basic Firefighter Course**

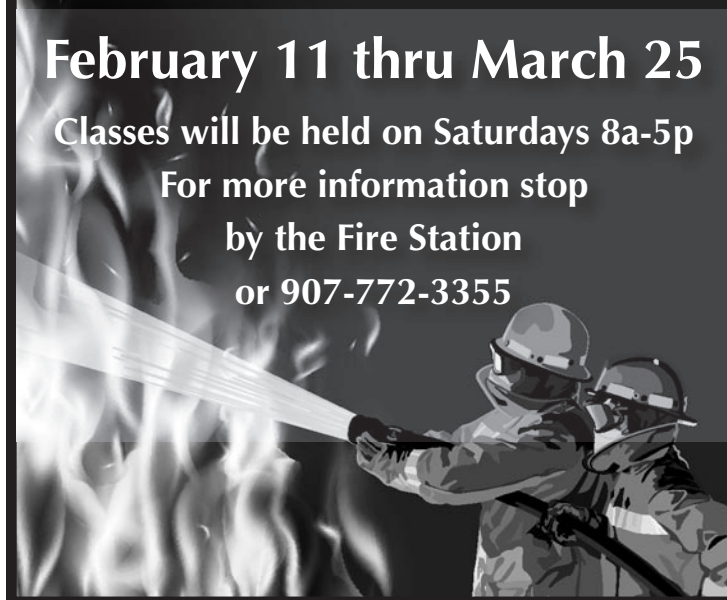
February 11 thru March 25

Classes will be held on Saturdays 8a-5p

For more information stop

by the Fire Station

or 907-772-3355



LIQUOR LICENSE TRANSFER APPLICATION

Island Voyages Inc. dba Alaska Sea Adventures located at Alaskan Waters is applying for transfer of a Common Carrier AS 04.11.180 liquor license to Alaska Sea Adventures LLC dba Alaska Sea Adventurers located at Alaska Waters. Interested persons should submit written comment to their local governing body, the applicant, and to the Alcoholic Beverage Control Board at 550 West 7th Ave. Suite 1600 Anchorage AK 99501 or alcohol.licensing@alaska.gov.

Published: January 19, 26 and February 2, 2023

**PUBLIC NOTICE
PETERSBURG BOROUGH**

**Seeking Letters of Interest to Serve on Petersburg's Local
Emergency Planning Committee.**

The Petersburg Borough is seeking letters of interest from residents who wish to serve on the Local Emergency Planning Committee in one of the following positions:

- Member at Large
- Environmental Advisor

Appointees will serve a 3-year term (until December 31, 2025). Residents who wish to serve the community are encouraged to contact Fire/EMS/SAR Director and LEPC Chair Aaron Hankins by phone at (907) 772-3355, by email at ahankins@petersburgak.gov, or by stopping by Fire Station One located at 1200 Haugen Drive. The deadline to submit letters of interest is February 10, 2023.

Published: January 19 and 26, 2023

