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IN THE MATTER OF THE ESTATE OF PATRICK J. MURRAY, (DECEASED). CASE NO. 1PE-21-00001PR **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Ingrid G. Murray has been appointed the Personal Representative of the above-entitled estate. Pursuant to Alaska Statute, Title 13.16.450, all creditors are hereby notified to present their claims within four (4) months after the date of first publication of this notice or be forever barred. Said claims must be submitted to Ingrid G. Murray, P.O. Box 644 Petersburg, Alaska 99833 or be filed with the Clerk of Court, Box 1009, Petersburg, AK 99833 Published: February 18, 25 and March 4, 2021

PETERSBURG BOROUGH PLANNING COMMISSION **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning Commission, on Tuesday, March 9th, 2021 at 12:00 pm will be holding a meeting and conducting a public hearing on **ZOOM**. Interested parties should contact Karen Malcom at (907) 772-5423 to sign up to testify. The purpose of the public hearing is to receive public comment on the following:

A. Consideration of an application from Dave Ellis for a minor subdivision at 101 Hungerford Hill Rd. (PID: 01-056-275)

Interested persons desiring to present their views on the request, either in writing or verbally, will be given the opportunity to be heard during the above-mentioned hearing. Written suggestions or objections to the provisions of said requests may be filed with the Community & Economic Development Department, PO Box 329, Petersburg, AK 99833 at or before such meeting and will be heard by the Planning Commission at the time and

place specified. Said hearings may be continued from time to time as necessary.

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OPPORTUNITY TO COMMENT ON WRANGELL-PETERSBURG INVASIVE PLANT MANAGEMENT PROJECT

The Wrangell and Petersburg Ranger Districts are preparing an Environmental Assessment (EA) for the Wrangell-Petersburg Invasive Plant Management project. The proposal aims to increase the effectiveness of invasive plant management activities across both Districts. The proposal includes manual, mechanical, and chemical invasive plant treatments on National Forest System lands, including Wilderness areas, as well as on lands of other ownership to reduce invasive infestations mapped over 5,811 acres. The Responsible Officials for this project are: Clint Kolarich, Wrangell District Ranger, clint.kolarich@usda.gov and Ted Sandhofer, Petersburg District Ranger, ted.sandhofer@usda.gov.

The full description of the Proposed Action is available on-line under the "scoping" tab at: https://www.fs.usda.gov/project/?project=59576. If you require a paper copy or electronic media, or need additional information regarding this action, please contact Joni Johnson, Project Leader, at 907-772-3871 or joni.m.johnson@usda.gov.

HOW TO COMMENT AND TIMEFRAME

Individuals and organizations wishing to be eligible to object must meet the information requirements of 36 CFR 218 Subparts A and B.

Specific written comments on the proposed project will be accepted for 30 days following the date of publication of this notice in the Wrangell Sentinel and Petersburg Pilot, the newspapers of record for the Wrangell and Petersburg Ranger Districts. The publication date in the newspaper of record is the exclusive means for calculating the comment period for a proposed action documented in an EA. Those wishing to comment should not rely upon dates or timeframe information provided by any other source.

The proposed project is an activity implementing a land management plan and is subject to 36 CFR 218, Subparts A and B. Only individuals or entities who submit timely and specific written comments about this proposed project or activity during this or another public comment period established by the Responsible Official will be eligible to file an objection. Comments must be within the scope of the proposed action, have a direct relationship to the proposed action, and include supporting reasons for the Responsible Official to consider. Persons submitting comments must provide the following information: name and address; title of the proposed project; specific written comments; and signature or other verification of identity upon request. Other requirements to be eligible to submit an objection are listed at 36 CFR 218.25(a)(3). It is the responsibility of the sender to ensure timely receipt of any comments submitted.

Specific written comments for the Responsible Official may be submitted via mail, other delivery service, email, or fax to: Ted Sandhofer, PO Box 1328, Petersburg, AK 99833, FAX: 907-772-5995, or through our comment database at https://cara.ecosystem-management.org/Public//CommentInput?Project=59576. Electronic comments shall be in a format compatible with the current version of MS Word. Also, hand-delivered comments will be accepted at either district office (525 Bennett St. in Wrangell or 12 North Nordic Dr. in Petersburg), Monday through Friday between the hours of 8 a.m. and 4:30 p.m. except holidays; however, for continued public safety during the pandemic, please call ahead (907-874-2323, Wrangell or 907-419-6158,

The U.S. Department of Agriculture (USDA) is an equal opportunity provider, employer, and lender. Published: March 4, 2021

Federal Subsistence Meeting

The public is invited to participate.

March 16 - 18, 2021

via teleconference starting at 9:00 a.m. daily

The Southeast Alaska Subsistence Regional Advisory Council will meet to develop proposals to change Federal subsistence hunting and trapping regulations and discuss other issues related to subsistence in the Southeast Region. Participate by teleconference, (866) 560-5984 (passcode 12960066).

For meeting materials and other information on the Federal Subsistence Management Program, visit: www.doi.gov/subsistence or call the Office of Subsistence Management at (907) 786-3888 or (800) 478-1456.

If you need special accommodations, please contact the Office of Subsistence Management at least seven business days prior to the meeting.

PETERSBURG BOROUGH **ASSEMBLY WORK SESSION** WEDNESDAY, MARCH 10, 2021 AT 6:00 P.M. **VIA AUDIOCONFERENCE**

The Petersburg Borough Assembly will hold a work session to receive public comments regarding the proposed transfer of ownership of federal lands and infrastructure to the native communities that were not included in the Alaska Native Claims Settlement Act (ANCSA) - Haines, Ketchikan, Petersburg, Tenakee and Wrangell. This meeting will be at 6:00 p.m. on Wednesday, March 10, 2021, via teleconference.

Senator Murkowski and Alaska's Federal Delegation plan to reintroduce legislation during the 117th US Congress, currently in its 1st session, for the lands transfer to new urban corporations. These are to be formed by the Landless Native communities and the Borough is asking for public comment regarding the legislation. A copy of Senate Bill 4891, which didn't make it out of Committee in the 116th US Congress, and copies of the maps showing proposed land selections, may be found on the Borough's website www.ci.petersburg.ak.us. There is a link on the homepage (lower right) titled Alaska Natives Without Land that will take you to a page with the documents available for viewing and printing.

To participate in the work session, please call 800-954-0633 a bit before 6:00 p.m. An operator will answer and ask your name. Each participant will be afforded 5 minutes to provide their comments and ask relevant questions. Questions will not necessarily be answered during the work session, but the Borough will keep a list of the questions asked and will draft a document with answers/comments to the questions. The Q&A document will be published on the Borough website as soon as possible following the work session.

If you are unable to participate in the work session, you may email your comments/questions to the Assembly ahead of the work session at assembly@petersburgak.gov

The work session audio will be streamed live on the Borough website and later available to listen to on the website under the Public

PETERSBURG Meetings tab. For more information, please contact Clerk Thompson at dthompson@petersburgak.gov or 772-5405.

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PUBLIC NOTICE PETERSBURG BOROUGH **ADOPTION OF ORDINANCE #2021-01**

Ordinance #2021-01 Amending Provisions of Chapter 4.28, "Sales Tax", of the Borough Code to Update for New Online Sales Tax Filings and Change Due Dates and Times of Filings has been adopted by the Borough Assembly. Provisions of Ordinance #2021-01 take effect immediately.

A copy of the ordinance is posted at the municipal offices at 12 S. Nordic Drive, the US Post Office, the City of Kupreanof, Papke's Landing posting board, the Library, and the Municipal Harbor office for review during normal

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office hours.



Call for Proposals

to Change Federal Subsistence Hunting and Trapping Regulations

Deadline: May 24, 2021

The Federal Subsistence Board is accepting proposals through May 24, 2021 to change Federal regulations for the subsistence harvest of wildlife on Federal public lands for the 2022-2024 regulatory years.

Submit proposals by any of the following methods:

- By mail or hand delivery: Federal Subsistence Board, Office of Subsistence Management Attn: Theo Matuskowitz 1011 East Tudor Road, MS-121; Anchorage, AK
- 2. Online at www.regulations.gov and search for FWS-R7-SM-2020-0077, which is the docket number for this proposed rule.

You may call the Office of Subsistence Management at 800-478-1456 or email subsistence@fws.gov with your questions.







