

**PUBLIC NOTICE**

Southern Southeast Regional Aquaculture Association, Inc., (SSRAA), is soliciting bids from interested parties to conduct transport operations for the spring of 2020 season to tender live fry from SSRAA hatcheries to SSRAA remote release sites located in southern Southeast Alaska. Bids will be accepted until June 1, 2019 at 4:00 pm. For more information go to [www.ssraa.org](http://www.ssraa.org) or call 225-9605.

**Published: March 14, 21, 28, April 4, 11, 18, 25, May 2, 9, 16, 23 and 30, 2019**

**PUBLIC NOTICE**

Southern Southeast Regional Aquaculture Association, Inc., (SSRAA), is soliciting bids from interested parties to conduct rearing operations for the spring of 2020 season at its McLean Arm rearing site located in southern Southeast Alaska. Bids will be accepted until June 1, 2019 at 4:00 pm. For more information go to [www.ssraa.org](http://www.ssraa.org) or call 225-9605.

**Published: March 14, 21, 28, April 4, 11, 18, 25, May 2, 9, 16, 23 and 30, 2019**

**INVITATION TO BID**

Notice is hereby given that the Petersburg Borough will receive sealed bids for the KISENO ST. SEWER MAIN REPLACEMENT. The project generally consists of the installation a new 8" PVC sanitary sewer main (approx. 1045 l.f.) to replace an existing sewer main. This will include the installation of 4 new manholes, modify 2 existing manholes and the removal and disposal of 3 existing manholes. Reconnect 11 existing sewer and water services. Also install 164 l.f. of 12" culvert and grade main roadway and existing drive-ways.

The estimated construction cost for the base bid is between \$200,000 & \$300,000. All Work must be completed by October 31, 2019.

Sealed bids will be received by the Petersburg Borough, Post Office Box 329, Petersburg, Alaska 99833, located upstairs in the Municipal Building, 12 South Nordic Drive, Petersburg, Alaska 99833 until 2:00 p.m. prevailing time on June 5, 2019 at which time the bids will be publicly opened and read aloud in the Assembly Chambers.

The Contract Documents may be obtained from the Petersburg Public Works Office, located at 303 South Second Street, Petersburg, Alaska 99833 (907) 772-4430. A non-refundable fee of \$30.00 made payable to the Petersburg Borough is required for each set of contract documents. Additional charges will be required for special handling or delivery of the documents by means other than first class mail. The Contract Documents may also be downloaded free of charge on the Petersburg Borough website ([www.ci.petersburg.ak.us](http://www.ci.petersburg.ak.us)) under the Current Bid Advertisements section. Downloading Contract Documents from the Petersburg Borough website requires completing a bid advertisement form to receive changes or addenda. Failure to fill out the form may adversely affect your proposal. It is the Offeror's responsibility to insure that they have received all Addenda affecting this Solicitation.

Petersburg Standard Specifications (CPSS) are available for an additional fee of \$60.00 made payable to the Petersburg Borough or available for free on the Borough's website [www.ci.petersburg.ak.us](http://www.ci.petersburg.ak.us) Additional charges will be required for special handling or delivery of the documents by means other than first class mail. All documents may be obtained at the Public Works office.

Prospective bidders are encouraged to attend a Pre-Bid Conference that will be held in Petersburg on Friday, May 10, 2019, beginning at 3:00 PM at the Assembly Chambers. Attendance by teleconference will be available by calling 1-800-315-6338. Callers will need to enter the following access code: # 94339. Technical questions regarding this project may be direct to the Utility Director, Karl Hagerman, (907) 772-5421. He is located at the Petersburg Power & Light Office, located at 11 South Nordic Street, Petersburg, Alaska.

Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Petersburg Borough in the amount of five percent of the total bid price.

The Petersburg Borough reserves the right to reject any or all bids, to waive any informality in a bid, and to make award to the lowest responsive, responsible bidder as it may best serve the interest of the Borough.

Authorized by: Steve Giesbrecht, Borough Manager

**Published: May 2 and 16, 2019**

**NOTICE OF UTILITY APPLICATION**

The REGULATORY COMMISSION OF ALASKA (Commission) gives notice that on April 15, 2019, Southeast Alaska Power Agency (SEAPA) filed an application for a new Certificate of Public Convenience and Necessity (Certificate). SEAPA proposes to provide wholesale power and transmission service to Ketchikan, Petersburg, and Wrangell, AK. Docket No. U-19-023 was opened to address this matter.

SEAPA is a Joint Action Agency organized and existing under the laws of the State of Alaska as an electric operating entity. The members of SEAPA are the City of Ketchikan, Petersburg Borough, and the City and Borough of Wrangell. In Commission Order No. U-17-084(6), the Commission required SEAPA to file an application for a Certificate to provide "wholesale electric public utility service from the Swan Lake Hydroelectric Project, the Lake Tyee Hydroelectric Project, and the transmission line connecting these two projects."

SEAPA is a political subdivision of the state and is exempt from economic regulation pursuant AS 42.05.711(b). Economic regulation means regulation of matters concerning a utility's rates and charges, quality of service, management practices, and customer complaints. The Commission has no jurisdiction over matters that constitute economic regulation

A person who proposes to file an application to furnish the same, or substantially the same, service or facility to essentially the same service area or route, in whole or in part, thus creating the potential for mutually exclusive applications must file a notice of intent to file a competing application by May 24, 2019. The person must then file the competing application by July 23, 2019. If no notice of intent to file a competing application is filed by May 24, 2019, the Commission will proceed to grant or deny the SEAPA's application to amend its certificate in accordance with the applicable provisions of AS 42.05.221 – 42.05.281.

No motions for waiver or petitions for confidentiality were filed with this application. The Commission has not assessed the completeness of the application. The Commission may determine whether the application is complete by May 6, 2019.

You may obtain information about this application by contacting Trey Acteson, CEO of SEAPA, at 1900 First Avenue, Suite 318, Ketchikan, AK 9990; phone: (907) 228-2281. The complete filing is also available for inspection at the Commission's office at 701 West 8th Avenue, Suite 300, Anchorage, AK 99501; phone: (907) 276-6222, or may be viewed at the Commission's website at <http://rca.alaska.gov> by typing Docket No. "U-19-023" in the Find the Matter search box.

To comment on this filing, please file your comments by 5:00 p.m., May 15, 2019, at the Commission's address given above or via our website at:

<https://rca.alaska.gov/RCAWeb/WhatsNew/PublicNoticesComments.aspx>

Please reference Docket No. U-19-023 and include a statement that you have filed a copy of the comments with Trey Acteson at the above given address.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, please contact Valerie Fletcher-Mitchell at (907) 276-6222; toll free (800) 390-2782; TTY/Alaska Relay: 7-1-1 or (800) 770-3973; or send a request via electronic mail to [rca.mail@alaska.gov](mailto:rca.mail@alaska.gov) by May 8, 2019.

Dated at Anchorage, Alaska, this 24th day of April, 2019.

REGULATORY COMMISSION OF ALASKA,  
Stephen McAlpine

**Published: May 2, 2019**

### WRANGELL-PETERSBURG RESOURCE ADVISORY COMMITTEE MEETING NOTICE AND CALL FOR PROJECT PROPOSALS

The Wrangell-Petersburg-Kake Resource Advisory Committee (RAC) will be meeting on Saturday, May 11th 2019 and Saturday, May 25th 2019. The purpose of the meetings is to review the progress of previously funded projects, review new project proposals, and make recommendations for funding of projects through Title II of the Secure Rural Schools and Community Self Determination Act (PL 110-343).

The meetings will take place via video teleconference at the Wrangell and Petersburg Ranger District Offices. The RAC will meet from 8:00am to 2:00pm, or until business is concluded on May 11th, and from 8:00am to 3:00pm or until business is concluded on May 25th. The meetings are open to the public. A toll free teleconference number will be available for individuals who wish to attend by telephone. Committee discussion is limited to Forest Service staff and Committee members. However, a one-hour public comment period beginning at 9:00am will be open during the meetings. Individuals wishing to make an oral statement should request in writing at least five days prior to the meeting in order to be scheduled on the agenda.

Title II funds may be used for projects that benefit the National Forest and have broad-based support with objectives that may include, but are not limited to:

- Road, trail, and infrastructure maintenance or obliteration
- Soil productivity improvement
- Improvements in forest ecosystem health
- Watershed restoration and maintenance
- Restoration, maintenance and improvement of wildlife and fish habitat
- Control of noxious and exotic weeds
- Reestablishment of native species

New project proposal forms are available at the Petersburg and Wrangell

Ranger District offices. To be considered at a committee meeting, proposals should be submitted in writing no later than five days prior to the meeting. Proposals will continue to be accepted after that date, but sufficient funding may not be available to consider all proposals received. For assistance with the form, or for other information pertaining to the meetings, please contact Linda Slaght, RAC Coordinator, at 772-3871 or by e-mail at [linda.slaght@usda.gov](mailto:linda.slaght@usda.gov). For other information, contact either of the Designated Federal Officials; Ted Sandhofer, Acting Petersburg District Ranger, 772-3871 or Martin Hutten, Acting Wrangell District Ranger, 874-2323.

The USDA Forest Service is an equal opportunity provider, employer and lender.

**Published: April 25 and May 2, 2019**

