#### THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT PETERSBURG

IN THE MATTER OF THE ESTATE OF )

ISTVAN TOTH JR. Deceased Date of Birth: 08/1/1965 ) 1PE-21-13PR

You are notified that the court appointed Jessica Toth as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Jessica Toth PO Box 2039 Petersburg, AK 99833 Published: September 2, 9 and 16, 2021

### **OPPORTUNITY TO COMMENT ON WRANGELL-PETERSBURG** INVASIVE PLANT MANAGEMENT PROJECT

The Wrangell and Petersburg Ranger Districts have released an Environmental Assessment (EA) and Finding of No Significant Impact (FONSI) for the Wrangell-Petersburg Invasive Plant Management project. The project aims to increase the effectiveness of invasive plant management activities across both Districts. The proposal includes manual, mechanical, and chemical invasive plant treatments on National Forest System lands, including Wilderness areas, as well as on lands of other ownership to reduce invasive infestations mapped over 5,811 acres. The Responsible Officials for this project are: Clint Kolarich, Wrangell District Ranger, clint.kolarich@usda.gov and Ted Sandhofer, Petersburg District Ranger, ted.sandhofer@usda.gov.

The EA and FONSI available online under the "analysis" tab at: https://www.fs.usda.gov/project/?project=59576. If you require a paper copy or electronic media, or need additional information regarding this action, please contact Carey Case, Project Leader, at 907-772-3871 or carey.case@usda.gov.

# HOW TO COMMENT AND TIMEFRAME

Individuals and organizations wishing to be eligible to object must meet the information requirements of 36 CFR 218 Subparts A and B.

Specific written comments on the proposed project will be accepted for 30 days following the date of publication of this notice in the Wrangell Sentinel and Petersburg Pilot, the newspapers of record for the Wrangell and Petersburg Ranger Districts. The publication date in the newspaper of record is the exclusive means for calculating the comment period for a proposed action documented in an EA. Those wishing to comment should not rely upon dates or timeframe information provided by any other source.

The proposed project is an activity implementing a land management plan and is subject to 36 CFR 218, Subparts A and B. Only individuals or entities who submit timely and specific written comments about this proposed project or activity during this or another public comment period established by the Responsible Official will be eligible to file an objection. Comments must be within the scope of the proposed action, have a direct relationship to the proposed action, and include supporting reasons for the Responsible Official to consider. Persons submitting comments must provide the following information: name and address; title of the proposed project; specific written comments; and signature or other verification of identity upon request. Other requirements to be eligible to submit an objection are listed at 36 CFR 218.25(a)(3). It is the responsibility of the sender to ensure timely receipt of any comments submitted.

Specific written comments for the Responsible Official may be submitted via mail, other delivery service, email, or fax to: Ted Sandhofer, PO Box 1328, Petersburg, AK 99833, FAX: 907-772-5995, or through our comment database at https://cara.ecosystem-management.org/Public//CommentInput?Project=59576. Electronic comments shall be in a format compatible with the current version of MS Word. Also, hand-delivered comments will be accepted at either district office (525 Bennett St. in Wrangell or 12 North Nordic Dr. in Petersburg), Monday through Friday between the hours of 8 a.m. and 4:30 p.m. except holidays; however, for continued public safety during the pandemic, please call ahead (907-874-2323, Wrangell or 907-419-6158, Petersburg).

The U.S. Department of Agriculture (USDA) is an equal opportunity provider, employer, and lender. Published: September 2, 2021

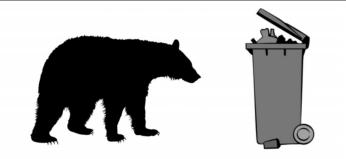
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EXERCISE YOUR RIGHT TO KNOW

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THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT PETERSBURG				
IN THE MATTER OF THE ESTATE OF )				
ARNOLD MARTIN ENGE )				
) Deceased				
Date of Birth: 08/26/1947 ) ) 1PE-21-11PR				
You are notified that the court appointed Kate Enge as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four				
months after the date of the first publication of this notice or the claims				
will be forever barred.				
Fine & Walsh, Attorneys at Law				
PO Box 1480				
Petersburg, AK 99833				
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Published: August 26 and September 2 and 9, 2021				

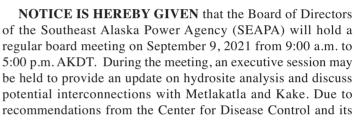
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# **KEEP GARBAGE SECURED**

Bear activity in town has picked up in the last few weeks and incidents of bears getting into garbage have been reported. Public Works would like to remind all Sanitation customers to keep garbage securely stored - preferably indoors - until the morning of collection day. If garbage cannot be stored indoors and must be stored in the garbage can, a rope or strap should be used to keep the lid of the refuse container securely closed. The lid should then be untied on the morning of garbage pickup day to allow it to be emptied by the Borough's automated collection truck. Your cooperation is appreciated and will help reduce nuisance bear activity in Petersburg. Please contact Public Works at 772-4430 with any questions.

Published: September 2 and 9, 2021



social distancing guidelines the board meeting will be held electronically. For additional information, please call 907.228.2281. Published: September 2, 2021



# **PUBLIC NOTICE**

Petersburg School District (PSD) is soliciting bids for DRY/CANNED /FROZEN/FRESH/NON-FOOD PRODUCT to be used in the School Nutrition Program (SNP) for the 2021-2022 school year. Bid specifications are posted on the school district website at www.pcsd.us and are available at the School District Office, 201 Charles W. Street, Petersburg, AK 99833. Contact Mara Lutomski at exec@pcsd.us or (877) 526-7656 ext 100 for additional information. Quotes are due by 4:00 pm on Friday, Sept 17, 2021.

Published: September 2 and 9, 2021

# PETERSBURG BOROUGH NOTICE OF ELECTRIC UTILITY BONDED INDEBTEDNESS

Pursuant to Petersburg Borough Charter Section 13.02, the Petersburg Borough hereby publishes the following notice: Pursuant to Assembly Ordinance #2021-12, a proposition will be on the ballot at the October 5, 2021 municipal election which would authorize the Borough to incur long-term indebtedness through the issuance of revenue bonds, in an amount up to \$7.8 million, for the Blind Slough Hydroelectric Refurbishment and Scow Bay Standby Generation Projects. The indebtedness would be the obligation of the electric utility only, and be paid from utility revenues. The term of the indebtedness would not exceed 25 years, with an anticipated annual debt service of \$420,000.

The following is information regarding the existing bonded indebtedness payable from the revenues of the electric utility:

Current General Obligation Bonded Indebtedness secured by utility revenues:

Project: Power generation, distribution and related capital improvements (2009 City Council Resolution #1901) Current Principal Outstanding as of July 1, 2021: \$1,430,000. FY 2022 Annual Debt Service Payment (principal and interest): \$208,000. Date of Original Indebtedness: March 11, 2010 Maturity Date: December 1, 2030

Published: August 19, 26 and September 2, 2021