

Public Notice

INVITATION TO BID

Notice is hereby given that the Petersburg Indian Association will receive sealed bids for the 12TH, HOWKAN, 13TH STREET SIDEWALK PROJECT. The project generally consist of the construction for sidewalks and storm water sewers along 12th Street, Howkan Street and 13th Street in Petersburg, Alaska. The project will be in three parts: base bid, additive item #1 & additive item #2. The bid will be awarded with base bid alone or base bid with a combination of additive bid items, either item or both. Base bid is approximately 1040 linear feet of sidewalk, with approximately 710 linear feet of storm water sewer. Additive bid item #1 is approximately 555 linear feet of sidewalk, with approximately 540 linear feet of storm water sewer. Additive bid item #2 is approximately 330 linear feet of sidewalk, with approximately 200 linear feet of storm water sewer. The estimated construction cost for the base bid is between \$400,000 & \$500,000. All Work must be completed by October 15, 2020.

Sealed bids will be received by the Petersburg Indian Association by mail, Post Office Box 1418, Petersburg, Alaska 99833, or delivered to Petersburg Indian Association. Located upstairs in the Elizabeth Peratrovich Building, 15 North 12th Street, Petersburg, Alaska (Telephone 907-772-3636 until 2:00 p.m. prevailing time on October 17, 2019 at which time the bids will be publicly opened and read aloud in the PIA Conference Room.

The Contract Documents may be obtained from the Petersburg Indian Association Office, located at 15 North 12th Street, Petersburg, Alaska (Telephone 907-772-3636), Petersburg, Alaska 99833. A non-refundable fee of \$30.00 made payable to the Petersburg Indian Association is required for each set of contract documents. Additional charges will be required for special handling or delivery of the documents by means other than first class mail. The Contract Documents may also be downloaded free of charge on the Petersburg Indian Association website (www.piatribal.org) under the top tab MORE, then under TRANSPORTATION TTP section. Downloading Contract Documents from the Petersburg Indian Association website requires the recipient send an email requesting contract changes and addenda be sent to a recipient email address. Failure to send this email request may adversely affect your proposal. It is the Offeror's responsibility to insure that they have received all Addenda affecting this Solicitation. The email address to request notification is: susanharai@piatribal.org

Petersburg Standard Specifications (CPSS) are applicable to this contract and are available for an additional fee of \$60.00 made payable to the Petersburg Borough or available for free on the Borough's website www.ci.petersburg.ak.us Additional charges will be required for special handling or delivery of the documents by means other than first class mail. All CPSS documents may be obtained at the Petersburg Borough Public Works office.

Prospective bidders are encouraged to attend a Pre-Bid Conference that will be held in Petersburg Indian Association Conference Room on Wednesday, October 9, 2019, beginning at 3:00 PM at the Conference Room. Attendance by teleconference will be available by calling 1-907-650-7301. Technical questions regarding this project may be direct to the design engineer, Alan Murph, (907) 772-9216.

Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Petersburg Indian Association in the amount of five percent of the total bid price.

The Petersburg Indian Association reserves the right to reject any or all bids, to waive any informality in a bid, and to make award to the lowest responsive, responsible bidder as it may best serve the interest of the Petersburg Indian Association.

Authorized by: Cris Morrison, PIA President

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UNITED STATES POSTAL SERVICE

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1. Outside-county mail subs	212	209
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3. Distribution outside the mail	760	625
4. Other mail classes	3	3
c. Total paid and/or requested circulation	1247	1114
d. Free distribution by mail		
1. Outside-county	15	16
2. In-county	3	3
3. Other mail classes	0	0
4. Free distribution outside the mail	0	0
e. Total free distribution	18	19
f. Total distribution	1265	1133
g. Copies not distributed	35	42
h. Total	1300	1175
i. Percent paid &/or requested circulation	98.58%	98.32%
16. Electronic Copy Circulation:		
a. Paid electronic copies	51	54
b. Total paid print copies + electronic copies	1298	1168
c. Total print distribution + electronic Copies	1316	1187
d. Percent paid (both print & electronic)	98.63%	98.40%
17. Publication of Statement of Ownership required.		
Will be printed in the 9/26/2019 issue of this publication.		
18. Anne M. Loesch, Co Publisher		<i>Anne M. Loesch</i>

ATTENTION SALMON FISHERS

The Board of Directors of the Southern Southeast Regional Aquaculture Association, Inc. seeks nominations for the following three (3) year seats:

- Seine - 1 Seat
- Gillnet - 1 Seat

- Power Troll - 2 Seats



Nominations must be in writing and include the permit holder's name, address, vessel name, phone number and a brief statement. Nominees must be "active" Southern Southeast Commercial Salmon permit holders. Permit holders should nominate person from their own gear groups.

SUBMIT NOMINATIONS TO:
 SSRAA, 14 BORCH STREET
 KETCHIKAN, ALASKA 99901
 Or email: lizj@ssraa.org
 For further information call (907) 225-9605
Deadline: 10/16/19

SAMPLE BALLOT FRONT

INSTRUCTIONS TO VOTER: To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. A vote which has been erased or changed will not be counted.

SAMPLE BALLOT

SAMPLE BALLOT

Petersburg Borough, Alaska MUNICIPAL ELECTION October 1, 2019

Completely fill in the oval opposite the name of each candidate for which you wish to vote as shown:

MAYOR One 3 Year Term (Vote for no more than 1)

- Mark Jensen
 Jeff Meucci

ASSEMBLY Two 3 Year Terms (Vote for no more than 2)

- Aaron R. Hankins
 Marc Martinsen
 Jeigh Stanton Gregor
 Chelsea Tremblay

SCHOOL BOARD Two 3 Year Terms (Vote for no more than 2)

- Sarah Pawuk Holmgrain
 Mara E. Lutomski
 Write-in
 Write-in

HOSPITAL BOARD Three 3 Year Terms (Vote for no more than 3)

- George S. Doyle
 Cynthia Lagoudakis
 Lisa Nilsen
 Joe Stratman
 Stacey Thorsen
 Jackie Tyson
 Write-in
 Write-in
 Write-in

PLANNING COMMISSION Two 3 Year Terms (Vote for no more than 2)

- No Candidate Filed
 Write-in
 Write-in

HARBOR AND PORTS ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)

- Casey Knight
 Scott Roberge
 Write-in
 Write-in

LIBRARY ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)

- Barb Fish
 Alec McMurren
 Write-in
 Write-in

LIBRARY ADVISORY BOARD One 2 Year Term (Vote for no more than 1)

- Gina Esposito
 Write-in

PUBLIC SAFETY ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)

- Devren Bennett
 Laurie Elizabeth Miller
 Write-in
 Write-in

TURN BALLOT OVER TO CONTINUE VOTING

Published: September 12 and 26, 2019

SAMPLE BALLOT BACK

INSTRUCTIONS TO VOTER: To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. A vote which has been erased or changed will not be counted.

Petersburg Borough, Alaska MUNICIPAL ELECTION October 1, 2019

Completely fill in one oval next to the answer of your choice for the proposition as shown:

PETERSBURG BOROUGH - BALLOT PROPOSITION

Proposition #1

Authorizing Long-term Indebtedness Through Loans from the Alaska Department of Environmental Conservation, in a Principal Amount not to Exceed Eight Million Dollars (\$8,000,000), for the Purpose of Permitting, Designing and Constructing Water and Wastewater Utility Capital Projects

Shall the Petersburg Borough be authorized to incur long-term indebtedness, in a principal amount not to exceed Eight Million dollars (\$8,000,000) for the purpose of permitting, designing and constructing capital projects of the water and wastewater enterprises? The indebtedness would be a revenue obligation of the water and wastewater enterprises only and would be in the form of loans from the Alaska Department of Environmental Conservation (ADEC), with a term not to exceed 20 years, and with an annual interest rate of approximately 1.5%, or as otherwise established under the ADEC Municipal Loan Program. Any authorization approved hereunder by the voters shall expire on December 31, 2024 as to any indebtedness not incurred on or before that date.

- Yes
 No

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