

ATTENTION SALMON FISHERS

The Board of Directors of the Southern Southeast Regional Aquaculture Association, Inc. seeks nominations for the following three (3) year seats:

- Seine - 2 Seats
- Gillnet - 1 Seat
- Power Troll - 1 Seat
- Hand Troll - 1 Seat



Nominations must be in writing and include the permit holder's name, address, vessel name, phone number and a brief statement. Nominees must be "active" Southern Southeast Commercial Salmon permit holders. Permit holders should nominate person from their own gear groups.

SUBMIT NOMINATIONS TO:
SSRAA, 14 BORCH STREET
KETCHIKAN, ALASKA 99901
 Or email: summerp@ssraa.org
 For further information call (907) 225-9605
Deadline: 10/20/23

PUBLIC NOTICE PROPERTY TAX PAYMENTS DUE

The deadline for timely payment of 2023 property taxes for the Petersburg Borough is Monday, October 16th by 4:30pm in the Finance Office. A postmark will not be considered timely. Delinquent taxes will be assessed a one-time penalty of 10% plus 15% interest annually until paid.

For more information, contact the Finance Office at 772-4425

Published: September 28 and October 5, 2023



SAMPLE BALLOT FRONT

INSTRUCTIONS TO VOTER: To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. **A vote which has been erased or changed will not be counted.**

**PETERSBURG BOROUGH
BOROUGH OFFICIAL BALLOT
MUNICIPAL ELECTION
OCTOBER 3, 2023**

Instructions:
 To vote, completely fill in the oval next to your choice like this: ●
 Use a blue or black ink pen to mark your ballot. NO RED INK. If you make a mistake, ask for a new ballot.
 To vote for a person whose name is not printed on the ballot, fill in the oval and print the person's name on the blank line provided for a write-in candidate.

<p>ASSEMBLY Two 3 Year Terms (Vote for no more than 2)</p> <p><input type="radio"/> Jeff Meucci <input type="radio"/> Rick Perkins <input type="radio"/> Rob Schwartz <input type="radio"/> Jigh Stanton Gregor</p>	<p>PLANNING COMMISSION Three 3 Year Terms (Vote for no more than 3)</p> <p><input type="radio"/> Marieta Davis <input type="radio"/> Chris Fry <input type="radio"/> Heather O'Neil <input type="radio"/> Write-in</p>
<p>SCHOOL BOARD One 3 Year Term (Vote for no more than 1)</p> <p><input type="radio"/> Katherine Holmlund <input type="radio"/> Write-in</p>	<p>HARBOR AND PORTS ADVISORY BOARD Three 3 Year Terms (Vote for no more than 3)</p> <p><input type="radio"/> Bob Marin <input type="radio"/> Joel Randrup <input type="radio"/> Scott Roberge <input type="radio"/> Write-in</p>
<p>HOSPITAL BOARD Two 3 Year Terms (Vote for no more than 2)</p> <p><input type="radio"/> Jarod Cook <input type="radio"/> Marlene Cushing <input type="radio"/> Don Koenigs <input type="radio"/> Write-in</p>	<p><input type="radio"/> Write-in</p>
<p>HOSPITAL BOARD One 1 Year Term (Vote for no more than 1)</p> <p><input type="radio"/> Mika Hasbrouck <input type="radio"/> Jim Roberts <input type="radio"/> Write-in</p>	

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VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT BACK

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If you make a mistake while voting, return the ballot to the election official for a new one. **A vote which has been erased or changed will not be counted.**

LIBRARY BOARD Three 3 Year Terms (Vote for no more than 3)	PROPOSITION #1
<p><input type="radio"/> Mary Ellen Anderson <input type="radio"/> Tina Buschmann <input type="radio"/> Marilyn Menish-Meucci <input type="radio"/> Lizzie Thompson <input type="radio"/> JoAnn Thynes <input type="radio"/> Write-in <input type="radio"/> Write-in</p>	<p>Allowing Borough Employees to Serve on Certain Borough Boards and Commissions</p> <p>Shall Sections 2.10A, 8.02C, 9.02C, and 11.13 of the Petersburg Borough Charter be amended to allow Borough employees to serve on the Borough Assembly, Planning Commission, Hospital Board and School Board, except not on the board or commission which directly administers their employment?</p> <p>If this proposition is approved, Assembly members and members of the Planning Commission could work at the Petersburg Medical Center or School District, School Board members could not work at the School District, but would be permitted to work at the Medical Center or in a Borough position hired by the Borough Manager; and Hospital Board members could not work at the Medical Center, but would be permitted to work at the School District or in a Borough position hired by the Borough Manager.</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>
<p>PARKS AND RECREATION ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)</p> <p><input type="radio"/> Ambre Burrell <input type="radio"/> Gregg Kowalski <input type="radio"/> Write-in <input type="radio"/> Write-in</p>	
<p>PARKS AND RECREATION ADVISORY BOARD One 1 Year Term (Vote for no more than 1)</p> <p><input type="radio"/> Adam Caster <input type="radio"/> Write-in</p>	
<p>PUBLIC SAFETY ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)</p> <p><input type="radio"/> Stanley Hjort <input type="radio"/> Jacob Slaven <input type="radio"/> Russell Thynes <input type="radio"/> Mark Tuccillo <input type="radio"/> Tony Vinson <input type="radio"/> Write-in <input type="radio"/> Write-in</p>	

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Notice of PIA Election

There shall be an election of the Petersburg Indian Association Tribal Council on January 8, 2024. The polling location will be PIA's Conference Room. The voting polls will open at 8 a.m. and close at 7 p.m. on Election Day.

The following seats will be up for election:

- Council Chair (President):** 1 seat - One-Year
- Council Member:** Term 3 seats - Two-Year
- Council Member:** Term 1 seat - One-Year Term

Eligible members wishing to run can obtain a Declaration of Candidacy from the PIA front desk or website. All Declarations of Candidacy must be received by October 31, 2023, by 4 PM to be printed on the official ballot. If you miss this deadline, you may run as a write-in candidate by submitting a Letter of Intent to Run as a Write-in Candidate by November 30, 2023, by 4 PM, also available at the PIA front desk or website.

The complete list of declared candidates will be posted by November 1, 2023, on piatribal.org, PIA's Facebook, and as a PSA on KFSK radio. A complete list of eligible write-ins will be posted at the polls starting December 4, 2023.

For more information on how to run, where to get forms, eligibility requirements, absentee voting, or registering as a member of PIA, please contact Rebecca Lee at 907-772-3636 or email pielection@piatribal.org.

Published: September 28, October 5, 12, 19 and 26, 2023



Opportunity to Object to Thomas Bay Young-Growth Timber Sale Project

The Thomas Bay Young-Growth Timber Sale project Draft Decision Notice was completed and distributed this week to those who previously requested to be included on the project mailing list or submitted specific written comments related to the project. The Thomas Bay Young-Growth Timber Sale project proposes to harvest up to 19.3 million board feet of young-growth timber and implement terrestrial and aquatic restoration and improvement activities on the Petersburg Ranger District, Tongass National Forest. The Responsible Official for this project is Vernon (Ray) Born, District Ranger. The EA and Draft Decision and additional information regarding this proposed project are available online at: <https://www.fs.usda.gov/project/tongass/?project=60639> or can be obtained from: Ben Case, Interdisciplinary Team Leader, PO Box 1328, 12 North Nordic Drive, Petersburg, AK 99833, 907-772-3871, benjamin.case@usda.gov.

This proposed project is subject to a pre-decisional administrative review (objection) pursuant to 36 CFR 218, Subpart B.

Objections will be accepted only from those who previously submitted timely, specific written comments regarding the proposed project either during scoping or other designated opportunity for public comment in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after designated public comment opportunities.

Individual members of organizations must have submitted their own comments to be eligible to object; objections received on behalf of an organization are considered those of the organization only. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirements (36 CFR 218.5(d)). Names and addresses of objectors will become part of the public record.

Incorporation of documents by reference in an objection is permitted only as provided for at 36 CFR 218.8(b). Minimum content requirements of an objection are identified in 36 CFR 218.8(d) and include: objector's name and address with a telephone number if available (signature or other verification of authorship must be supplied upon request); identification of the lead objector when multiple names are listed, along with verification upon request; name of project, name and title of the responsible official, national forest/ranger district of project; sufficient narrative description of those aspects of the proposed project objected to, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection; and statement demonstrating the connection between prior specific written comments on this project and the content of the objection, unless the objection issue arose after the designated opportunity for comment.

The Reviewing Officer is Francis Sherman, Forest Supervisor. Send objections to: Francis Sherman, Forest Supervisor, Tongass National Forest, Federal Building, 648 Mission Street, Suite No. 110, Ketchikan, AK 99901-6591, Fax: 907-228-6301, <https://cara.fs2c.usda.gov/Public/CommentInput?Project=60639>.

Written objections, including any attachments, must be filed (online, postal mail, fax, hand-delivery, or express delivery) with the Reviewing Officer within 45 days following the publication date of this legal notice in the newspaper of record. The office business hours for those submitting hand-delivered objections are 8 am to 4:30 pm, Monday through Friday, excluding holidays. Electronic objections must be submitted in a format compatible with the current version of MS Word. It is the responsibility of objectors to ensure their objection is received in a timely manner (36 CFR 218.9).

The publication date in the *Petersburg Pilot*, newspaper of record, is the exclusive means for calculating the time to file an objection of this project. Those wishing to object to this proposed project should not rely upon dates or timeframe information provided by any other source.

The USDA is an equal opportunity provider, employer, and lender.
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