

Deadline for LEGALS & CLASSIFIEDS is Tuesday at 5 PM
 CALL US AT 772-9393 OR FAX AT 772-4871


Christmas Tree CUTTING

You do not need a permit to cut a Christmas tree on the Petersburg Ranger District for personal use. Christmas tree cutting for personal use is not intended to sell for commercial use. There are no regulations on what tree species to cut or size to cut. **However, there are a few rules to follow:**

- Do not top a larger tree
- Do not cut a tree and then discard it for another one you may find more desirable, and
- Cut trees as close to the ground as possible, below the lowest limb or 12 inches from the ground.


For more information please contact the Petersburg Ranger District at (907) 772-3871.

The USDA is an equal opportunity employer and provide.



Published: December 6 and 13, 2018

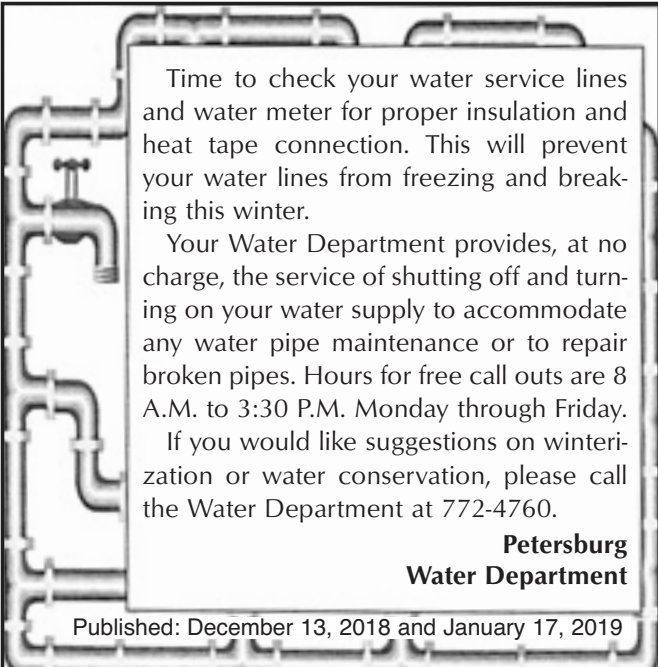
WARNING:



Vehicles parked on borough streets when snow removal operations are in progress may be towed under provisions of 13 AAC.02.340 of the Alaska Administrative code. Vehicle owners should keep their cars off the streets when snow is falling and/or being cleared to avoid towing and impound. Thank you for your cooperation.

Petersburg Borough Public Works Dept.
 Published: December 13, 2018 and January 17, 2019

"It's THAT TIME AGAIN!"



Time to check your water service lines and water meter for proper insulation and heat tape connection. This will prevent your water lines from freezing and breaking this winter.

Your Water Department provides, at no charge, the service of shutting off and turning on your water supply to accommodate any water pipe maintenance or to repair broken pipes. Hours for free call outs are 8 A.M. to 3:30 P.M. Monday through Friday.

If you would like suggestions on winterization or water conservation, please call the Water Department at 772-4760.

Petersburg Water Department
 Published: December 13, 2018 and January 17, 2019

**SUPERIOR COURT FOR THE STATE OF ALASKA
 FIRST JUDICIAL DISTRICT AT PETERSBURG**

IN THE MATTER OF THE ESTATE OF)
 ARDIS O. MCKAY,)
 Deceased.)
 Date of Birth: 3/8/31) Case No. IPE-18-19PR

NOTICE TO CREDITORS

You are notified that the court appointed Catherine A. Harris as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Date: 11/29/2018 Catherine A. Harris
 PO Box 555
 Petersburg, AK 99833

Published: December 6, 13 and 20, 2018

NOTICE OF INTENT TO FILE APPLICATION

On November 30, 2018, Douglas Leen, PO Box 341, Petersburg AK 99833 filed an application with the Federal Energy Regulatory Commission for a minor license project (FERC No. P-14862-000), to be located at City of Kupreanof, Buoy 54 area on private and adjacent USFS land. The application is available for public inspection at the Petersburg Harbormaster's Office and at www.dougleen.com/microhydro. Any request for additional scientific studies must be filed with the Commission by February 1, 2019. The Commission will issue subsequent notices soliciting public participation once the application is found acceptable for filing.

Published: December 6 and 13, 2018.

**REQUEST FOR INFORMATION/LETTERS OF INTEREST -
 PETERSBURG CLINIC/OFFICE SPACE**

The Department of Administration, Shared Services of Alaska is requesting information on available clinic/office space for the Department of Health and Social Services, Division of Public Health Nursing in Petersburg, Alaska.

Please find additional information on the State of Alaska Online Public Notices site: Navigate to: <https://aws.state.ak.us/OnlinePublicNotices/Notices/Browse.aspx>
 Select: **Administration; Procurement; RFI - Petersburg PHN**

If interested, written responses may be sent by: US Mail, fax, or email to the following address, and must be received **January 3, 2019**. Please note the State does not accept responsibility for failed fax or emailed response deliveries.

Department of Administration, Shared Services of Alaska
 c/o Steve Smith, Leasing Contracting Officer
 550 West 7th Avenue, Suite 1960, Anchorage, AK 99501
 Phone: (907) 269-0301, FAX: (907) 269-0308, steve.smith1@alaska.gov

Published: December 13, 2018

Notice of PIA Election

There shall be an election of the Petersburg Indian Association Council of Directors to be held January 7th, 2019. The polling location will be at the John Hanson Hall. The voting poll will be open at 8am and will close at 7pm on Election Day.


- The following seats will be up for election:**
- Council Member:** 3 - Two Year Terms
 - Council Chair (President):** 1 - One Year Term
 - JOM Parent Committee:** 3 - Two Year Terms
 - SEARHC Representative:** 1 - Three Year Term

All nominations or Declarations of Candidacy will be officially closed December 28th, 2018 at 3:00pm.

Any eligible Tribal Members wishing to run as a write in candidate must send a Letter of Intent by 3:00pm on January 2, 2019.

A complete list of nominated candidates will be posted January 3, 2019, on piatribal.org, PIA's Facebook page, and as a PSA on KFSK radio.

For declaration of Candidacy, Nomination for Candidate, Absentee Ballot by fax, or Absentee ballot, Letter of Intent forms, questions, or to register, please contact Tina Kerr at the PIA office or by calling (8:30am-12:00pm / 12:30pm - 5pm) at 772-3636, or email at piaelection@piatribal.org



Published: December 6, 13, 20, and 27, 2018 & January 3, 2019



PETERSBURG PUBLIC WORKS

HELP KEEP FIRE HYDRANTS CLEAR OF SNOW

"THANK YOU"

Your neighbors, the Petersburg Fire Department and the Public Works Department appreciate your help!



"PLEASE DON'T DUMP SNOW AROUND FIRE HYDRANTS"

If you find a fire hydrant leaking, please call our number, 772-4430 or report it to the Police Department at 772-3838.

Published: December 13, 2018 and January 17, 2019

**UNITED STATES OF AMERICA
 FEDERAL ENERGY REGULATORY COMMISSION**

Douglas Leen Project No. P-14862-001
 NOTICE OF APPLICATION TENDERED FOR FILING WITH THE COMMISSION AND SOLICITING ADDITIONAL STUDY REQUESTS (December 11, 2018)

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. Type of Application: Original minor license
- b. Project No.: P-14862-001
- c. Date filed: November 28, 2018
- d. Applicant: Mr. Douglas Leen
- e. Name of Project: Kupeanof Microhydro Project
- f. Location: On an unnamed stream, in Petersburg Borough, Alaska. The project would occupy 0.1 acre of United States lands administered by U.S. Forest Service.
- g. Filed Pursuant to: Federal Power Act 16 U.S.C. §§ 791 (a) - 825(r)
- h. Applicant Contact: Douglas Leen, P.O. Box 341, Petersburg, AK 99833; (907) 518-0335; mail@dougleen.com.
- i. FERC Contact: Ryan Hansen at (202) 502-8074; or e-mail at ryan.hansen@ferc.gov.
- j. Cooperating agencies: Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item 1 below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See, 94 FERC ¶ 61,076 (2001).
- k. Pursuant to section 4.32(b)(7) of 18 C.F.R. of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the date of filing of the application, and serve a copy of the request on the applicant.

- 1. Deadline for filing additional study requests and requests for cooperating agency status: January 28, 2019

The Commission strongly encourages electronic filing. Please file additional study requests and requests for cooperating agency status using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, D.C. 20426. The first page of any filing should include docket number P-14862-001.

- m. The application is not ready for environmental analysis at this time.
- n. The proposed hydroelectric project would consist of: an intake located in either a containment pond created by 50 sand bags or an existing pond; a penstock consisting of an up to 400-foot-long, 0.5-foot-diameter PVC pipe; one turbine unit with a capacity of 1.5 kilowatts; a 4-foot-long, 3-foot-wide, 7-foot-high lumber shed on a cement pad; a 150-foot-long transmission line; and appurtenant facilities.
- o. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

- p. Procedural schedule: The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate.

Issue Notice of Acceptance	March 2019
Issue Scoping Document 1 for comments	April 2019
Comments on Scoping Document 1	May 2019
Issue notice of ready for environmental analysis	May 2019
Commission issues EA	August 2019
Comments on EA	September 2019
	Kimberly D. Bose Secretary

Published: December 13, 2018