

**PUBLIC NOTICE
Petersburg Borough**

An error was made during initial ballot preparation for the October 4, 2022 Municipal Election, and the name of a candidate for the Harbor and Ports Advisory Board was inadvertently omitted. The official ballot has been revised and reprinted.

The full list of candidates for the Harbor and Ports Advisory Board is as follows:

Ralieg Cook
Casey Knight
John Murgas
Scott Roberge



If you absentee or early voted prior to Tuesday, September 27, 2022, and you wish to re-vote a ballot due to this error, please contact the Borough Clerk's office (located in the Municipal Building at 12 S. Nordic Drive) by calling (907) 772-5405 or by emailing to dhompson@petersburgak.gov.

Clerk Thompson apologizes for any inconvenience this may cause.

Published: September 29, 2022

**State of Alaska
Department of Natural Resources
Division of Forestry
Southeast Area Office
Whale Pass Timber Sale (SSE-1378-K)
Draft Forest Land Use Plan**

The Alaska Division of Forestry, Division of Forestry (DOF), gives formal notice per AS 38.05.945 that the Division proposes to adopt a site-specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 for the commercial timber sale: Whale Pass Timber Sale (SSE-1378-K).

This timber sale is located on Prince of Wales Island, within the City of Whale Pass. The timber sale area is found within Sections 13, 23, 24, 25, 26, and 27, Township 66 South, Range 79 East, Copper River Meridian (CRM). The sale area is found within the Petersburg A-4 USGS quadrangle. The main access for this sale area is from the existing Prince of Wales Road System.

The harvest units total approximately 292 acres and contain approximately 5,000 MBF of timber. This volume will be sold under provisions of AS 38.05.115 or AS 38.05.118, in the form of one or multiple sales. The sale(s) will require in-state manufacture and will be negotiated contract(s).

The FLUP is intended to provide the best available information regarding the proposed timber harvest on 292 acres and the management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060, and must be adopted by the DOF before the proposed activity can occur. This FLUP does not determine whether or not to access and sell timber within the timber sale area, nor the method of sale. Those decisions have been made previously in the May 13, 2022 Best Interest Finding and are not appealable under this FLUP.

The public is invited to comment on the FLUP. Comments should be mailed to the Alaska Division of Forestry, 2417 Tongass Avenue, Suite 213, Ketchikan, AK 99901. Comments must be received at the Division of Forestry office no later than **October 17, 2022**, in order to be considered in the adopted FLUP. To be eligible to appeal the adopted FLUP a person must have provided written comment by **October 17, 2022**.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry 2417 Tongass Avenue, Suite 213 Ketchikan, AK 99901	Contact: Phone: Email:	Greg Staunton (907) 225-3070 greg.staunton@alaska.gov
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Copies of the FLUP are available for review at the division's Area Office, the division's web site along with the community libraries in Thorne Bay, Craig, Whale Pass and Ketchikan and at the State Online Public Notice System at <http://notice.alaska.gov/208122>.

The State of Alaska, Department of Natural Resources, Division of Forestry complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: September 22 and 29, 2022

ATTENTION SALMON FISHERS

The Board of Directors of the Southern Southeast Regional Aquaculture Association, Inc. seeks nominations for the following three (3) year seats:

- Seine - 1 Seat
- Power Troll - 2 Seats
- Gillnet - 1 Seat



Nominations must be in writing and include the permit holder's name, address, vessel name, phone number and a brief statement. Nominees must be "active" Southern Southeast Commercial Salmon permit holders. Permit holders should nominate person from their own gear groups.

**SUBMIT NOMINATIONS TO:
SSRAA, 14 BORCH STREET
KETCHIKAN, ALASKA 99901
Or email: summerp@ssraa.org
For further information call (907) 225-9605
Deadline: 10/20/22**

**PUBLIC NOTICE
PROPERTY TAX PAYMENTS DUE**

The deadline for timely payment of 2022 property taxes for the Petersburg Borough is Monday, October 17th by 4:30pm in the Finance Office. A postmark will not be considered timely. Delinquent taxes will be assessed a one-time penalty of 10% plus 15% interest annually until paid.

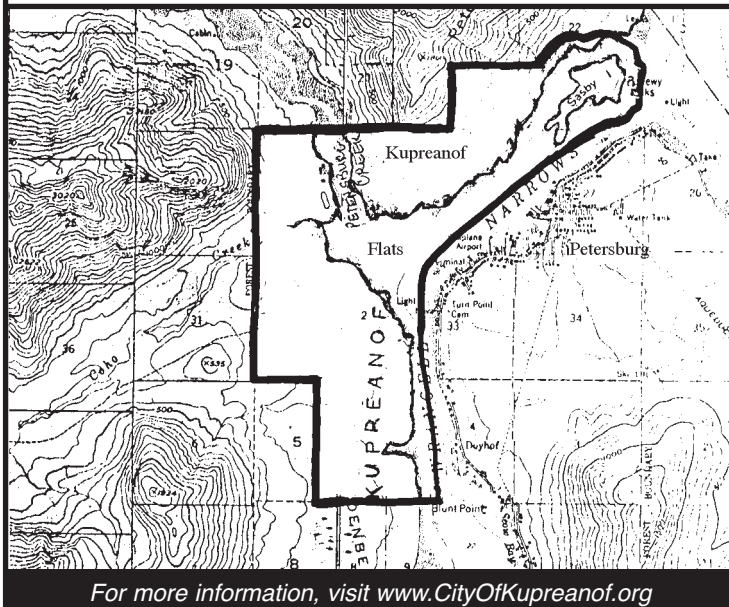
For more information, contact the Finance Office at 772-4425, ext. 3.

Published: September 29 and October 13, 2022



**This map is a reminder that the
City of Kupreanof
has an ordinance prohibiting
trapping and the discharge of
firearms within its city limits.**

Good hunting & trapping – elsewhere.



**Petersburg Borough 2021 Foreclosure List
All Properties Located within the Petersburg Recording District**

Property Owner	Parcel ID	Legal Description	Subdivision/Plat/Survey	2021 Tax Levy	Penalty	Interest thru 9/01/22	Foreclosure Fee	Payment	Total
BERKLEY, BENJAMIN	01006596	LOT 1, BLOCK 62	SOUTHEAST ADDITION, PLAT 69-202, USS 1252	\$956.81	\$95.68	\$142.79	\$150.00	\$(192.00)	\$1,153.28
BIRD, DANIEL & BIRD, CHRYSTLE S	01031210	LOT 15A	KING'S ROW RIGHT OF WAY DEDICATION, PLAT 2010-9	\$3,584.56	\$358.46	\$428.05	\$150.00	\$(4,228.00)	\$293.07
COLE, THOMAS E JR	02283130	PTN LOT 16, BLOCK 2	WRANGELL NARROWS SUBD, PLAT 2003- 3	\$430.09	\$43.01	\$65.50	\$150.00		\$688.60
GRANT, TONIA	01011911	7E ISLAND COURT	TRAILER ONLY	\$40.25	\$2.75	\$4.18	\$150.00	\$(12.74)	\$184.44
LAPEYRI, JASON	01006929	29 TOWNE COURT	TRAILER ONLY	\$140.31	\$14.03	\$21.38	\$150.00		\$325.72
MARTIN, KIM (DECEASED) & NISSELL, MICHAEL (NEW OWNER)	01011916	9W ISLAND COURT	TRAILER ONLY	\$115.00	\$11.50	\$17.52	\$150.00		\$294.02
MEYER DAVID, BRUESTLE-MEYER JUDY & ALLISON, LAURA	02083130	ENTIRE SURVEY	PLAT 72-51, USS 2977	\$1,921.67	\$192.17	\$292.73	\$150.00		\$2,556.57
MUMBY, RYAN	01006933	33 TOWNE COURT	TRAILER ONLY	\$192.06	\$19.21	\$29.26	\$150.00		\$390.53
SCADUTO, KELLY	01006919	19 TOWNE COURT	TRAILER ONLY	\$93.15	\$9.32	\$14.20	\$150.00		\$266.67
WILLIAMS, DONALD	01007770	LOT 4C, BLOCK 48	USS 1252	\$72.44	\$7.24	\$11.05	\$150.00		\$240.73
WILLIAMS, DONALD	01007771	W 217 PTN LOT 1, BLOCK 57	USS 1252	\$1,459.35	\$145.94	\$222.31	\$150.00		\$1,977.60
WILLIAMS, DONALD	01007772	W PTN LOT 2, BLOCK 57	USS 1252	\$21.85	\$2.19	\$3.35	\$150.00		\$177.39
WILLIAMS, DONALD	01007801	TRACT 1	WITHIN "K" STREET ROW, TIDELANDS ADDITION, ATS 9	\$72.44	\$7.24	\$11.05	\$150.00		\$240.73
WILLIAMS, DONALD	01007802	LOT T-101	TIDELANDS ADDITION, ATS 9	\$72.44	\$7.24	\$11.05	\$150.00		\$240.73

Notice is hereby given that on or about September 6, 2022 a Petition for Judgment of Foreclosure was filed by the Petersburg Borough with the Superior Court for the State of Alaska, First Judicial District at Petersburg, asking for a Judgment of Foreclosure against the real property listed on this foreclosure list for failure to pay real property taxes levied for 2021. A person having an interest in a parcel listed on the foreclosure list may file an answer on or before 30 days from the date of last publication of this Notice, specifying the person's objection. If no answer is filed and the amount due for the year 2021 is not paid, it is expected that the Superior Court will grant a Judgment of Foreclosure against the properties listed on the foreclosure list.

A copy of the Petition and this foreclosure list are available for public inspection at the Borough Clerk's Office or the Finance Department for the Petersburg Borough during regular business hours. THIS CERTIFIES that this foreclosure list is a true and correct record of the documents in my official custody.

DATED this 6th day of September, 2022

Jody Tow, Finance Director, Petersburg Borough

Published: September 8, 15, 22 and 29, 2022



SAMPLE BALLOT

**PETERSBURG BOROUGH
BOROUGH OFFICIAL BALLOT
MUNICIPAL ELECTION
OCTOBER 4, 2022**

SAMPLE BALLOT

**PARKS & RECREATION ADVISORY BOARD
One 2 Year Term
(Vote for no more than 1)**

No Candidate Filed
☐ Write-in

**PARKS & RECREATION ADVISORY BOARD
One 1 Year Term
(Vote for no more than 1)**

☐ Kacey Hammer
☐ Write-in

**PUBLIC SAFETY ADVISORY BOARD
Two 3 Year Terms
(Vote for no more than 2)**

☐ Devren Bennett
☐ John Lichtenberger
☐ Write-in
☐ Write-in

PETERSBURG BOROUGH - BALLOT PROPOSITIONS

PROPOSITION #1

Providing that Creation of a Service Area is not Required when Extension of Utility Service to a Property is Requested and Paid for by the Property Owner

Shall Section 14.02A(3) and (4) of the Petersburg Borough Charter be amended to provide that the creation of a service area is not required where the extension of water, sewer, electric or solid waste collection to a property is requested and will be paid for by the property owner?

☐ Yes
☐ No

PROPOSITION #2

Providing that Conflicts of Interest Raised by Members of Elected Borough Boards be Addressed by the Board on Which the Officer Sits

Shall Section 19.03A of the Petersburg Borough Charter be amended to provide that when an elected borough officer discloses a substantial financial interest in a matter before the board on which the officer sits, that board shall consider and address that member's conflict of interest?

☐ Yes
☐ No

PROPOSITION #3

Allowing Borough Employees and Officials to Participate in Borough Property Sales when Competitive Bidding Procedures are Followed

The Petersburg Borough Charter, at Section 11.13E, currently allows borough officials and employees to participate in sales of borough property when those sales are conducted by competitive sealed bidding. Shall the Petersburg Borough Charter be amended to additionally include sales held by competitive outcry auction?

☐ Yes
☐ No

Published: September 29, 2022

SAMPLE BALLOT

**PETERSBURG BOROUGH
BOROUGH OFFICIAL BALLOT
MUNICIPAL ELECTION
OCTOBER 4, 2022**

SAMPLE BALLOT

Instructions:

To vote, completely fill in the oval next to your choice like this: ●

Use a blue or black ink pen to mark your ballot. NO RED INK. If you make a mistake, ask for a new ballot.

To vote for a person whose name is not printed on the ballot, fill in the oval and print the person's name on the blank line provided for a write-in candidate.

MAYOR One 3 Year Term (Vote for no more than 1)	PLANNING COMMISSION One 2 Year Term (Vote for no more than 1)
<input type="radio"/> Mark Jensen <input type="radio"/> Bob Lynn <input type="radio"/> Jeff Meucci	No Candidate Filed <input type="radio"/> Write-in
ASSEMBLY Two 3 Year Terms (Vote for no more than 2)	PLANNING COMMISSION One 1 Year Term (Vote for no more than 1)
<input type="radio"/> Donna Marsh <input type="radio"/> Scott Newman <input type="radio"/> Leigh Stanton Gregor <input type="radio"/> Chelsea Tremblay <input type="radio"/> Kurt Wohlhueter	No Candidate Filed <input type="radio"/> Write-in
SCHOOL BOARD Two 3 Year Terms (Vote for no more than 2)	HARBOR AND PORTS ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)
<input type="radio"/> Sarah Pawuk Holmgren <input type="radio"/> Nicole Olsen <input type="radio"/> Write-in <input type="radio"/> Write-in	<input type="radio"/> Ralieg Cook <input type="radio"/> Casey Knight <input type="radio"/> John Murgas <input type="radio"/> Scott Roberge <input type="radio"/> Write-in <input type="radio"/> Write-in
HOSPITAL BOARD Three 3 Year Terms (Vote for no more than 3)	LIBRARY ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)
<input type="radio"/> Cindi Lagoudakis <input type="radio"/> James W. Roberts <input type="radio"/> Kimberley A. Simbahon <input type="radio"/> Joe Stratman <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in	<input type="radio"/> Barb Fish <input type="radio"/> Debra O'Gara <input type="radio"/> Write-in <input type="radio"/> Write-in
PLANNING COMMISSION Two 3 Year Terms (Vote for no more than 2)	LIBRARY ADVISORY BOARD One 2 Year Term (Vote for no more than 1)
<input type="radio"/> Jim E. Floyd <input type="radio"/> Write-in <input type="radio"/> Write-in	<input type="radio"/> Alec McMurren <input type="radio"/> Write-in
PARKS & RECREATION ADVISORY BOARD Two 3 Year Terms (Vote for no more than 2)	<input type="radio"/> Sarah Fine-Walsh <input type="radio"/> Write-in <input type="radio"/> Write-in

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