# **Notice of Joint Agency and Public Meeting** Tyee Lake Project (FERC Project No. 3015)

Southeast Alaska Power Agency (SEAPA), licensee for the Tyee Lake Hydroelectric Project (FERC No. 3015), proposes to file an Application for a Capacity-Related Amendment to License (Amendment Application) with the Federal Energy Regulatory Commission (FERC) to enable SEAPA to install an additional 10 megawatt (MW) hydroelectric Pelton-style turbine-generator (Proposed Project) in the existing empty bay in the powerhouse. On October 8, 2024, SEAPA filed an Initial Consultation Document in the form of the Draft Amendment Application (DAA) pursuant to the content requirements of the Code of Federal Regulations (CFR), Title 18 Section § 4.38.

NOTICE is hereby given that SEAPA is hosting a joint agency and public meeting in accordance with the FERC requirements at 18 CFR § 4.38(b)(3). Two sessions will be held on November 14, 2024, both of which are open to the public. A morning agency session will be held virtually from 9:30 a.m. to approximately 11:30 a.m. The evening public session will be held from 5:30 p.m. to 7:30 p.m. and may be attended virtually or in-person. The evening session will be held at the SEAPA office located at:

> 55 Don Finney Lane Ketchikan, Alaska 99901

The purpose of the meeting is to review the Proposed Project plans, discuss the FERC regulatory process, address questions on the DAA, and receive stakeholder feedback. The final meeting agenda, developed in consultation with meeting participants, will be available November 7, 2024 on SEAPA's website at: https://www.seapahydro.org/tyee-license. Please notify SEAPA by November 1, 2024 if you plan on attending the meeting virtually by contacting Betsy McGregor, Senior Scientist and Regulatory Consultant to SEAPA, at Betsy.McGregor@KleinschmidtGroup.com or by telephone at 907-885-3418.

The DAA is available online on the FERC E-Library website (https://elibrary.ferc.gov/eLibrary/search) under Project No. P-3015 or on SEAPA's website. SEAPA respectfully requests written comments on the DAA be submitted with a CO. the DAA be submitted within 60 days, or by December 9, 2024.

Published: October 17 and 31, 2024



## NOTICE OF GENERAL ELECTION

Tuesday, November 5, 2024

Polling Places Will Be Open From 7:00 a.m. to 8:00 p.m.

# Candidate Races on Ballot

President / Vice President

United States Representative

State Senator (Districts B, D, F, H, J, L, N, P, R, T)

State House Representative (All 40 Districts)

**Judicial Retention** 

# Ballot Measures Appearing on the Ballot

Ballot Measure 1 – 23AMLS – An Act Increasing the Minimum Wage, Requiring Paid Sick Leave, and Prohibiting Mandatory Meetings about Religious or Political Issues

Ballot Measure 2 – 22AKHE – An Act Restoring Political Party Primaries and Single-Choice General Elections

To find Your Polling Place Call: **1-888-383-8683** (In Anchorage call: 269-8683)

# Early, Absentee In-Person and Special Needs Voting

Early and Absentee In-Person Voting will be available at many locations throughout the state beginning October 21, 2024. For a list of locations and information on absentee voting, visit the division's website at <a href="https://AKVoteEarly.alaska.gov">https://AKVoteEarly.alaska.gov</a> or call your regional elections office below. If you are unable to go to the polls due to age, disability, or serious illness, you may use the special needs voting process by appointing a personal representative to bring you a ballot.

# www.elections.alaska.gov

Region I Office	Region II Office	Region III Office	Region IV Office	Region V Office
Juneau	Anchorage	Fairbanks	Nome	Wasilla
(907) 465-3021	(907) 522-8683	(907) 451-2835	(907) 443-8683	(907) 373-8952
1-866-948-8683	1-866-958-8683	1-866-959-8683	1-866-953-8683	1-866-958-8683

Language Assistance 1-866-954-8683 Toll Free TTY 1-888-622-3020

The State of Alaska, Division of Elections, complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need special assistance and/or accommodation to vote, please contact your regional Division of Elections office to make necessary arrangements.

### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT PETERSBURG

In the Matter of the Estate of SHIGEKO SHIOMI KAINO DOB: 09/09/1929 \_) CASE NO. 1PE-24-18PR

#### NOTICE TO CREDITORS

YOU ARE NOTIFIED that the court appointed Kerry Lance Kaino as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Date: 10/23/2024

Kerry Lance Kaino 4716 NE 103rd Street Seattle, WA 98125-8140 206-234-2154

Published: October 31, November 7 and 14, 2024

# **Notice of PIA Election**

There shall be an election of the Petersburg India Association Tribal Council on January 7, 2025

# The following seats will be up for election:

**Council Chair (President):** 1 seat - One-Year **Council Member:** 3 seats - Two-Year **SEARHC Representative:** 1 seat - Three-year SEARHC Representative Alternate: 1 seat - Three-year

All Declarations of Candidacy must be received by November 22, 2024.

The complete list of declared candidates will be posted by November 25, 2024, on piatribal.org, PIA's facebook, and as a PSA on KFSK radio. A complete list of eligible write-ins will be posted at the polls starting December 12, 2024.

For more information on how to For more intormation of the run, where to get forms, eligibility registering as a member of PIA, please



contact PIA 907-772-3636 or elections@piatribal.org.

Published: October 24, 31, November 7 and 14, 2024

# **PUBLIC NOTICE Request for Proposal Petersburg Indian Association PIA Building 1st Floor Renovation ARPA** funded

Notice is hereby given that the Petersburg Indian Association will receive proposals from contractors for the Petersburg Indian Association (PIA) 1st Floor Renovation, an ARPA funded project. The project will consist of renovating 2431 sq. ft on the first floor of the PIA Building into office spaces. The scope of the work and subsequent architectural drawings are provided in the PIA First Floor Renovations - ARPA Funded RFP packet.

Interested parties may obtain the proposal packet from the Petersburg Indian Association Office, or via email request to projectcoord@piatribal.org.

Petersburg Indian Association will receive sealed proposals via hand delivery to Petersburg Indian Association, located on the 2nd floor of the PIA building, 15 North 12

Street, Petersburg, AK 99833, or by email at projectcoord@piatribal.org until 4:30 pm prevailing time Nov 7, 2024. Ensure any mail is marked 'ATTN: Project Coordinator' and includes, 'PIA 1st Floor' as project name. Electronic submissions will not maintain the rights of a sealed proposal.

Upon award of the contract, the Contractor must start work by Dec 23, 2024.

The Petersburg Indian Association reserves the right to reject any or all proposals, to waive any informality in any quotes, and to award as it may best serve the interest of the Petersburg Indian Association.

Published: October 24 and 31, 2024

# Wishing everyone a safe and fun Community TRICK-OR-TREAT NIGHT Thursday, Oct. 31, 6D-8D **Homes wishing to participate should leave** their porch light on. Glow Sticks are available at the Police Station. **Fire Department vehicle at** the Severson Subdivision and the Fire Station will be out distributing glow sticks & candy to trick or treaters

# **Public Notice**

PETERSBURG

**Seeking Letters of Interest** to Serve as Petersburg Borough's Representatives to the Southeast Alaska Power Agency (SEAPA)

Petersburg Borough

The Petersburg Borough is accepting letters of interest from citizens who wish to serve the community as Board Member to the Southeast Alaska Power Agency (SEAPA) for calendar year 2025. The Borough Assembly will appoint one voting member and one alternate to the SEAPA board.

Letters of interest should be submitted to Clerk Thompson at the Borough offices located at 12 S. Nordic Drive; by sending to PO Box PETERSBURG 329, Petersburg, AK 99833; or by



emailing to dthompson@petersburgak.gov. Published: October 31 and November 7, 2024